Board of Trustees
Cedarville University is governed by an autonomous, self-perpetuating board of trustees. Board members are selected for three-year terms. One-third of the board members are eligible for re-election each year. The executive committee of the board consists of the chair, vice chair, secretary, treasurer, chairs of the standing committees, and the president of the University. The board meets in January, May, and October.

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Lynn A. Brock, Dean of Library Services; Professor of Library Science. B.A., Cedarville University, 1968; M.L.S., Indiana University, 1969. At Cedarville since 1969.

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Michael Kane, Assistant Academic Vice President; Education Resources: B.S., University of Central Missouri, 1975; Th.M., Dallas Theological Seminary, 1983; Ph.D., University of North Texas, 1990. At Cedarville since 2011.


Andrew A Runyan, Senior Academic Vice President and Dean, Graduate Studies. B.A., University of Dayton, 1983; M.S.M.M., GMI Engineering and Management Institute, 1993; Ph.D. Nova Southeastern University, 2000. At Cedarville since 2006.

Marc Sweeney, Dean: School of Pharmacy. B.S. Pharm., Ohio Northern University, 1993; Pharm.D., The Ohio State University, 1997; M.Div., Southwest Bible College and Seminary, 2006. At Cedarville since 2009.

Steven Winteregg, Associate Academic Vice President; College of Arts and Sciences. B.M.E., University of Cincinnati College-Conservatory of Music, 1974; M.M., Wright State University, 1979; D.M.A., The Ohio State University, 1987. At Cedarville since 2004.

J. Brent Etzel, Director of Library Public Services; Assistant Professor of Library Science. B.A., Franklin College, 1994; M.L.S., Indiana University, 1997; M.A., Illinois State University, 2006. At Cedarville since 2008.

Joseph E. Fox, Instructional Services Librarian; Assistant Professor of Library Science. B.A., Western Connecticut State University, 1992; M.L.S., San Jose State University, 2010. At Cedarville since 2011.

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Doctrinal Statement

All trustees, administrators, full-time faculty, and staff support and adhere to the doctrinal statement and lifestyle commitment of Cedarville University.

We believe in the Scriptures of the Old and New Testaments as verbally inspired by God and inerrant in the original writings, embracing all matters which the biblical authors address, and believe that they are of supreme and final authority in faith and life. II Timothy 3:16,17; I Peter 1:19–21.

We believe in one God—eternal, omnipotent, omniscient, and omnipresent existing as three Persons—Father, Son, and Holy Spirit, one in nature, attributes, power, and glory. Genesis 1:1,26; Proverbs 30:4; Mark 12:29; Matthew 28:19; II Corinthians 13:14; John 1:1–4, 14,18; Acts 5:3,4.

We believe that the Lord Jesus Christ was begotten by the Holy Spirit, born of the virgin Mary, and that He is both true God and true man. Matthew 1:18–25; Luke 1:26–35; Philippians 2:6–11; Isaiah 7:14; John 1:14.

We believe in the literal six-day account of creation, that the creation of man lies in the special, immediate, and formative acts of God and not from previously existing forms of life. Genesis 1:26,27; 2:7–9,16,17; 3:1–19.

We believe that man was created perfect in the image of God, that he sinned and thereby incurred not only physical death, but also that spiritual and eternal death, which is separation from God, and that all human beings are born with a sinful nature and are sinners in thought, word, and deed. Genesis 3:1–6; Romans 1:18,32; 3:10–19; 5:12,19.

We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice and rose again for our justification; and that all who believe in Him are justified on the grounds of His shed blood and are saved by grace through faith wholly apart from human merit and works. Acts 13:39; 16:31; Romans 3:21–28; Ephesians 2:8–10; Titus 3:3–8.

We believe that all who receive by faith the Lord Jesus are born again by the Holy Spirit through the Word of God and thereby become the children of God forever and are eternally secure. John 1:12,13; 3:3–16; 5:24; 10:28,29; I Peter 1:23; II Peter 1:4–11.

We believe that the Holy Spirit is a divine Person, equal with God the Father and God the Son; that He was active in creation; that He convicts of sin, righteousness, and judgment; that He is the Agent in the new birth; that He baptizes all believers into the body of Christ at conversion; that He indwells, seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer. Psalm 139:7–12; John 14:16,17; 16:13,14; Romans 8:9; I Corinthians 6:19.

We believe that the sign gifts of the Holy Spirit are completed and are not applicable to the work of the Holy Spirit today. I Corinthians 12:8–10, 28–30; 14:1–40.

We believe in the imminent “Blessed Hope,” the Rapture of the church before the tribulation, when the “Lord shall descend from heaven” to catch up His bride to meet Him in the air and “so shall we ever be with the Lord.” John 14:1–3; I Thessalonians 4:13–18; I Corinthians 15:15–58.