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Board of Trustees

Cedarville University is governed by an autonomous, self-perpetuating board of trustees. Board members are selected for three-year terms. One-third of the board members are eligible for re-election each year. The executive committee of the board consists of the chair, vice chair, secretary, treasurer, chairs of the standing committees, and the president of the University. The board meets in January, May, and October.

Officers

William Brown, President Ronald Becker (2014), Chair Randal Wilcox (2014), Vice Chair Mary Howard (2013), Secretary Albert Stevens (2012), Treasurer

Term of Office Ending June 2012

Jack Kwok, Delaware, Ohio
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Jeffory Willetts, Bellefontaine, Ohio
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Term of Office Ending June 2013

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Mary Howard, Northbrook, Illinois
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Deborah Stephens, Cedarville, Ohio

Term of Office Ending June 2014

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Joseph Godwin, Gallipolis, Ohio
Roy Guenin, Cordova, Tennessee
E. L. Hawkins, Northfield, Ohio
Ruth Kempton, Lititz, Pennsylvania
C. E. Gene Miller, Traverse City, Michigan
Irwin Olson, Mesa, Arizona
Lynn Rogers, Sagamore Hills, Ohio
Bill Smith, Allegan, Michigan
Robert Sumner, Lynchburg, Virginia

Administration

Administrative Council

- William E. Brown, *President*. B.A., University of South Florida, 1975; Th.M., Dallas Theological Seminary, 1981; Ph.D., Dallas Theological Seminary, 1984. At Cedarville since 2003.
- Paul H. Dixon, Chancellor. B.A., Tennessee Temple University, 1961; M.Div., Temple Baptist Theological Seminary, 1964; D.D., Tennessee Temple University, 1978; LL.D., Liberty University, 1984; Ed.D., The University of Cincinnati, 1986. At Cedarville since 1978.
- **John S. Gredy**, *Provost.* B.S., Albion College, 1973; M.S., Indiana University, 1976; Ed.D., Indiana University, 1987. At Cedarville since 2005.
- William L. Bigham, Vice President for Advancement. B.S., Roberts Wesleyan College, 1995; M.A. The State University of New York, Brockport, 2001. At Cedarville since 2008.
- **Thomas Cornman**, Academic Vice President, Chief Academic Officer. B.S., Philadelphia Biblical University, 1978; M.Div., Biola University, 1981; M.A., Temple University, 1982; Ph.D., University of Illinois, Chicago, 1998. At Cedarville since 2009.
- Robert K. Rohm, Vice President for Christian Ministries. B.A., Cedarville University, 1968; M.R.E., Grand Rapids Baptist Seminary, 1981. At Cedarville since 1986.
- Carl A. Ruby, Vice President for Student Life. B.A., Cedarville University, 1983; M.A., Wheaton College, 1988; Ph.D., Ohio University, 1996. At Cedarville since 1983.
- Chris Sohn, Senior Vice President for Business and Chief Financial Officer. B.A., Purdue University, 1989; M.B.A., Indiana University, 1996. At Cedarville since 2012.
- Janice L. Supplee, Vice President for Enrollment Management and Marketing. B.A., Cedarville University, 1986; M.B.A., Wright State University, 2001. At Cedarville since 1995.

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Academic Council

- Lynn A. Brock, Dean of Library Services; Professor of Library Science. B.A., Cedarville University, 1968; M.L.S., Indiana University, 1969. At Cedarville since 1969.
- Fran Campbell, Registrar. B.A., Cedarville University, 1972; At Cedarville since 1981.
- Daniel Estes, Director, Center of Biblical Integration. B.A., Cedarville University, 1974; Th.M., Dallas Theological Seminary, 1978; Ph.D., Cambridge University (England), 1988. At Cedarville since 1984.
- Pamela Diehl Johnson, Assistant Academic Vice President;
 College of Health Professions. B.S., University of Dayton, 1970;
 M.A., The Ohio State University, 1971; Ph.D., The Ohio State
 University, 1974. At Cedarville since 1974.
- Mark McClain, Associate Academic Vice President; College of Professions. B.A., Cedarville University, 1989; Ph.D., University of Michigan, 1994; Postdoctoral Fellow, Sandia National Laboratories, 1994–96; Summer Faculty Research Fellow, Air Force Research Laboratory, 1997, 1999, 2000, 2001, 2002; National Research Council Senior Research Associate, 2003– 2004. At Cedarville since 1996.
- Michael Kane, Assistant Academic Vice President; Education Resources: B.S., University of Central Missouri, 1975; Th.M., Dallas Theological Seminary, 1983; Ph.D., University of North Texas, 1990. At Cedarville since 2011.
- David Rotman, Associate Vice President for Technology/CIO.
 B.S., Taylor University, 1968; M.A.T., Indiana University, 1972;
 C.D.P., Institute for Certification of Computer Professionals,
 1980; Ph.D., Nova University, 1994. At Cedarville since 1984.
- Andrew A Runyan, Senior Associate Academic Vice President and Dean, Graduate Studies, B.M.E., University of Dayton, 1983; M.S.M.M., GMI Engineering and Management Institute, 1993; Ph.D. Nova Southeastern University, 2000. At Cedarville since 2006.
- Marc Sweeney, Dean: School of Pharmacy. B.S. Pharm., Ohio Northern University, 1993; Pharm.D., The Ohio State University, 1997; M.Div., Southwest Bible College and Seminary, 2006. At Cedarville since 2009.
- Steven Winteregg, Associate Academic Vice President; College of Arts and Sciences. B.M.E., University of Cincinnati College-Conservatory of Music, 1974; M.M., Wright State University, 1979; D.M.A., The Ohio State University, 1987. At Cedarville since 2004.

Other Faculty

Library

- Lynn A. Brock, Dean of Library Services; Professor of Library Science. B.A., Cedarville University, 1968; M.L.S., Indiana University, 1969. At Cedarville since 1969.
- Janice M. Bosma, Associate Dean for Library Administration; Associate Professor of Library Science. B.A., Grand Rapids Baptist College, 1975; M.L.S., Western Michigan University, 1978. At Cedarville since 1982.
- Carl D. Brandon, Director of Library Media Services; Associate Professor of Library Science. B.S., Bob Jones University, 1969; M.A., Bob Jones University, 1970. At Cedarville since 1992.
- Julie Deardorff, Director of Library Collection Services; Associate Professor of Library Science. B.A., Gettysburg College, 1990; M.L.I.S, The University of Rhode Island, 1993. At Cedarville since 1996.
- J. Brent Etzel, Director of Library Public Services; Assistant Professor of Library Science. B.A., Franklin College, 1994; M.L.S., Indiana University, 1997; M.A., Illinois State University, 2006. At Cedarville since 2008.

- Joseph E. Fox, Instructional Services Librarian; Assistant Professor of Library Science. B.A., Western Connecticut State University, 1992; M.L.I.S., San Jose State University, 2010. At Cedarville since 2011.
- Lynne M. Funtik, Reference Librarian; Assistant Professor of Library Science. B.A., Wayne State University, 1981; M.L.I.S., Wayne State University, 1984. At Cedarville since 1994.
- Jeffery S. Gates, Information Services Librarian; Assistant Professor of Library Science. B.S., Baptist Bible College, 1981; M.L.S., Kent State University, 1995; M.A., Faith Baptist Theological Seminary, 2002. At Cedarville since 2007.
- Gregory A. Martin, Curriculum Materials Center Librarian; Assistant Professor of Library Science. B.M.M.E., Wright State University, 1972; M.M., Wright State University, 1979; M.L.S., Kent State University, 2005. At Cedarville since 2002.



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Doctrinal Statement

All trustees, administrators, full-time faculty, and staff support and adhere to the doctrinal statement and lifestyle commitment of Cedarville University.

We believe in the Scriptures of the Old and New Testaments as verbally inspired by God and inerrant in the original writings, embracing all matters which the biblical authors address, and believe that they are of supreme and final authority in faith and life. II Timothy 3:16,17; II Peter 1:19–21.

We believe in one God—eternal, omnipotent, omniscient, and omnipresent existing as three Persons—Father, Son, and Holy Spirit, one in nature, attributes, power, and glory. Genesis 1:1,26; Proverbs 30:4; Mark 12:29; Matthew 28:19; Il Corinthians 13:14; John 1:1–4, 14,18; Acts 5:3,4.

We believe that the Lord Jesus Christ was begotten by the Holy Spirit, born of the virgin Mary, and that He is both true God and true man. Matthew 1:18–25; Luke 1:26–35; Philippians 2:6–11; Isaiah 7:14; John 1:14.

We believe in the literal six-day account of creation, that the creation of man lies in the special, immediate, and formative acts of God and not from previously existing forms of life. Genesis 1:26,27; 2:7–9,16,17; 3:1–19.

We believe that man was created perfect in the image of God, that he sinned and thereby incurred not only physical death, but also that spiritual and eternal death, which is separation from God, and that all human beings are born with a sinful nature and are sinners in thought, word, and deed. Genesis 3:1–6; Romans 1:18,32; 3:10–19; 5:12,19.

We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice and rose again for our justification; and that all who believe in Him are justified on the grounds of His shed blood and are saved by grace through faith wholly apart from human merit and works. Acts 13:39; 16:31; Romans 3:21–28; Ephesians 2:8–10; Titus 3:3–8.

We believe that all who receive by faith the Lord Jesus are born again by the Holy Spirit through the Word of God and thereby become the children of God forever and are eternally secure. John 1:12,13; 3:3–16; 5:24; 10:28,29; I Peter 1:23; II Peter 1:4–11.

We believe that the Holy Spirit is a divine Person, equal with God the Father and God the Son; that He was active in creation; that He convicts of sin, righteousness, and judgment; that He is the Agent in the new birth; that He baptizes all believers into the body of Christ at conversion; that He indwells, seals, endues, guides, teaches, witnesses, sanctifies, and helps the believer. Psalm 139:7–12; John 14:16,17; 16:13,14; Romans 8:9; I Corinthians 6:19.

We believe that the sign gifts of the Holy Spirit are completed and are not applicable to the work of the Holy Spirit today. I Corinthians 12:8–10, 28–30; 14:1–40.

We believe in the imminent "Blessed Hope," the Rapture of the church before the tribulation, when the "Lord shall descend from heaven" to catch up His bride to meet Him in the air and "so shall we ever be with the Lord." John 14:1–3; I Thessalonians 4:13–18; I Corinthians 15:15–58.

We believe in the literal, bodily resurrection of the crucified Lord, His ascension into Heaven, His present life there as our High Priest and Advocate, and His personal, bodily, visible return to the earth at the end of the tribulation to establish His millennial Kingdom on earth, and to reign as the only Potentate, the King of Kings, and Lord of Lords. Luke 24:36–43; John 20:24–29; Acts 1:9–11; I Corinthians 15:25; Revelation 1:5–7; 19:11–16; 20:6.

We believe in the bodily resurrection of all the dead: the saved to a life of eternal glory and bliss in Heaven with God; the unsaved to eternal judgment of conscious suffering and woe in the lake of fire. John 5:28,29; Revelation 20:6,11–15; 21:1–8; Matthew 10:28; 18:8,9; 25:41,46; Mark 9:43–49; Il Thessalonians 1:6–9.

We believe in personal separation from all practices and influences of the world which hinder a spirit-filled life. We believe in biblical separation from all forms of ecclesiastical apostasy. Romans 12:1; James 4:4; I John 2:15–17; II Corinthians 6:14; 7:1; Colossians 3:1–17; Romans 6:1–14; Galatians 5:16–25.

We believe that it is the privilege and responsibility of every believer to be a personal soul winner and to do his utmost to give the Gospel of Christ to the whole world. Mark 16:15; Acts 1:8; John 17:18; 20:21; Il Corinthians 5:20.

We believe that the local Church is an organized congregation of immersed believers, associated by covenant, observing the ordinances of Christ, having the offices of pastor and deacon, exercising the gifts, rights, privileges, and responsibilities given them by His Word, and that it has the absolute right of selfgovernment. We believe that the Church which is His Body includes all New Testament believers. Matthew 18:15–17; I Corinthians 1:2; 7:17; 11:16; I Timothy 3:1–15; I Corinthians 12:28; Ephesians 1:22,23; 2:14,15; 5:23–32.

We believe that the Scriptural ordinances of the local church are Baptism and the Lord's Supper; that Baptism, by immersion, should be administered to believers only, as an identifying symbol of their belief in the death, burial, and resurrection of our Lord and Savior Jesus Christ, and our death to sin and resurrection to a new walk in life, and that it is a prerequisite to local church membership; that the Lord's Supper is a commemoration of His death and should be preceded by believer's baptism and solemn self-examination. Matthew 28:19,20; Acts 8:36–39; 18:8; Romans 6:3–5; Colossians 2:12; I Corinthians 11:23–32.